

8 SECOND FLOOR PLAN
APPROX. 492 SQ. FT. N.T.S.

	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE				
	S.T. drawn by	M. BROWN designed by	15/12/00 date	AFH20014/0/J	FW 00-00-00 SHEET 3 OF 3
PUBLIC WORKS	DIRECTORATE OF PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA				
CHIEF ENGINEERING DIVISION C		IEF DESIGN BRANCH	DRAFTIN	NG SUPERVISOR	PROJECT MANAGER